

Local Agency Formation Commission of Napa County Subdivision of the State of California We Manage Government Boundaries, Evaluate Municipal Services, and Protect Agriculture

Diane Dillon, Chair
 Margie Mohler, Vice Chair
 Mariam Aboudamous
 Kenneth Leary
 Brad Wagenknecht
 Ryan Gregory, Alternate
 Eve Kahn, Alternate
 Beth Painter, Alternate

Administrative Office 1754 Second Street, Suite C Napa, California 94559 Telephone: 707-259-8645 www.napa.lafco.ca.gov

Consistent with the California Governor's Executive Order N-29-20 promoting social distancing, there will be no physical or in-person meeting location available to the public. Instead, the meeting will be conducted by teleconference. All staff reports for items on the meeting agenda are available on the Commission's website at <u>https://www.napa.lafco.ca.gov/staff_reports.aspx</u>. The meeting will be accessible for all members of the public to attend via the link and phone number listed below.

REGULAR MEETING AGENDA

Monday, August 2, 2021, 2:00 PM

This meeting will be conducted by teleconference. Written public comments may be submitted PRIOR to the meeting by 10:00 A.M. on August 2, 2021. Public comments DURING the meeting: See "COVID-19 – Notice of Meeting Procedures" on page 3 of the agenda.

Join Teleconference Meeting Electronically (computer, tablet, or smartphone): https://countyofnapa.zoom.us/j/88421542556

Join Teleconference Meeting by Telephone: Dial: (669) 900-6833 Follow the prompts: Meeting ID: 88421542556#

If you need assistance before or during the meeting, please contact Commission Clerk Kathy Mabry at: <u>kmabry@napa.lafco.ca.gov</u> or call the LAFCO office at (707) 259-8645.

1. CALL TO ORDER BY CHAIR; ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. APPROVAL OF AGENDA

The Chair will consider approving the agenda as prepared by the Executive Officer with any requests to remove or rearrange items by members of the Commission or staff. A vote of the Commission is not required for this item.

4. PUBLIC COMMENTS

The public is encouraged to address the Commission concerning any matter not on the Agenda. The Commission is prohibited from discussing or taking action on any item not appearing on the posted Agenda. See "COVID-19 – Notice of Meeting Procedures" on page 3 of the agenda to submit comments.

5. CONSENT ITEMS

All items calendared as consent are considered ministerial or non-substantive action or information items. As such, all consent items may be approved or accepted under one vote of the Commission. With the concurrence of the Chair, a Commissioner may request discussion of an item on the consent calendar.

Action Items:

a) Approval of Meeting Minutes: June 7, 2021 Regular Meeting

Information Items:

- b) Draft Fiscal Year 2020-21 Budget to Actual Report
- c) Legislative Report
- d) <u>Current and Future Proposals</u>

6. **PUBLIC HEARING ITEMS**

Any member of the public may address the Commission with respect to a scheduled public hearing item. See "COVID-19 – Notice of Meeting Procedures" on page 3 of the agenda to submit comments.

a) <u>Sphere of Influence Reviews and Updates for Lake Berryessa Resort Improvement District, Napa</u> <u>Berryessa Resort Improvement District, and Spanish Flat Water District</u> (Approx. 30 Minutes)

The Commission will consider reviewing and updating the spheres of influence for Lake Berryessa Resort Improvement District (LBRID), Napa Berryessa Resort Improvement District (NBRID), and Spanish Flat Water District (SFWD) based on information in the adopted *Napa Countywide Water and Wastewater Municipal Service Review*. The recommended actions are for the Commission to adopt three resolutions that do the following: (1) affirm LBRID's sphere with no changes; (2) expand NBRID's sphere to include two parcels identified as APNs 019-220-028 and 019-220-038; (3) expand SFWD's sphere to include one entire parcel identified as APNs 019-280-004 and the portion designated as *Marine Commercial* of parcel APN 019-280-006; and (4) find the sphere updates are exempt from further review under the California Environmental Quality Act pursuant to California Code of Regulations Section 15061(b)(3).

7. ACTION ITEMS

Items calendared for action do not require a public hearing before consideration by the Commission. Applicants may address the Commission. Any member of the public may provide comments on an item. See "COVID-19 – Notice of Meeting Procedures" on page 3 of the agenda to submit comments.

a) Strategic Plan and Work Program Progress Report (Approx. 15 Minutes)

The Commission will receive a report on its adopted *Strategic Plan 2018-2022* and *Work Program for Fiscal Year 2021-2022*. Updated schedules for municipal service reviews, sphere of influence updates, and review of local policies will also be presented as part of this item. The recommended actions are for the Commission to consider the following: (1) amend *Strategic Plan 2018-2022* to add the updated study schedule and policy review schedule along with any other desired changes; and (2) provide direction to the Executive Officer with respect to timing for a future strategic planning session.

b) Proposed Amendments to Policy on Records Retention and Destruction (Approx. 10 Minutes)

The Commission will consider a proposed amendment to its *Policy on Records Retention and Destruction* as prepared by the ad hoc Policy Committee. The recommended action is for the Commission to adopt a resolution approving the amendment.

c) <u>Budget Adjustment No. 1 for Fiscal Year 2021-22</u> (Approx. 10 Minutes)

The Commission will consider a budget adjustment to increase the Administration Services expense account by \$15,825. The increase would be offset by drawn down agency reserves. The recommended action is for the Commission to approve Budget Adjustment No. 1 for fiscal year 2021-22. It is also recommended the Commission provide direction to staff to return with budget alternatives at the next regular meeting.

d) <u>CALAFCO Annual Conference Nominations for Achievement Awards</u> (Approx. 5 Minutes)

The Commission will consider making nominations for achievement awards at CALAFCO's Annual Conference scheduled for October 6th to 8th at the Hyatt Regency Newport Beach John Wayne Airport. The recommended actions are for the Commission to: (1) if interested, nominate a person and/or project for an achievement award; and (2) authorize the Chair to make any final decisions related to achievement awards.

8. COMMISSIONER COMMENTS/REQUESTS FOR FUTURE AGENDA ITEMS

This is an opportunity for Commissioners to comment on issues not listed on the agenda, provided that the subject matter is within the jurisdiction of the Commission. No discussion or action may occur or be taken, except to place the item on a future agenda if approved by a majority of the Commission.

9. CLOSED SESSIONS:

- a) Public Employee Performance Evaluation (Government Code Section 54957(b)(1)) Employee: Executive Officer
- b) Conference with Labor Negotiators (Government Code Section 54957.6) Agency Designated Representative: Commission Chair Unrepresented Employee: Executive Officer

10. ADJOURNMENT TO NEXT SCHEDULED MEETING

Monday, October 4, 2021 at 2:00 P.M. at the Napa County Board of Supervisors Chambers, located at 1195 Third Street, 3rd floor, Napa, CA 94559.

MEETING INFORMATION

COVID-19 – Notice of Meeting Procedures

<u>TELECONFERENCE MEETING</u>: In order to slow the spread of the Coronavirus (COVID-19) pandemic, the Commission will conduct this meeting as a teleconference in compliance with the Governor's Executive Order N-29-20 and Napa County Shelter at Home Order issued March 18, 2020, and members of the Commission or Commission staff may participate in this meeting telephonically or electronically. Members of the public may participate in the meeting, as described below.

Join Teleconference Meeting Electronically (computer, tablet, or smartphone): <u>https://countyofnapa.zoom.us/j/88421542556</u>

Join Teleconference Meeting by Telephone: Dial: (669) 900-6833 Follow the prompts: Meeting ID: 88421542556#

If you need assistance before or during the meeting, please contact Commission Clerk Kathy Mabry at: <u>kmabry@napa.lafco.ca.gov</u> or call the LAFCO office at (707) 259-8645.

<u>SUBMITTING WRITTEN COMMENTS TO BE READ AT THE MEETING</u>: Any member of the public may submit a written comment to the Commission before the meeting by **August 2**, **2021 at 10:00 A.M.** by email to <u>kmabry@napa.lafco.ca.gov</u> or by mail to Napa LAFCO at 1754 Second Street, Suite C, Napa, CA 94559-2450. If you are commenting on a particular item on the agenda, please identify the agenda item number and letter. Any comments of 500 words or less (per person, per item) will be read into the record if: (1) the subject line includes "COMMENT TO COMMISSION – PLEASE READ"; and (2) it is received by the Commission Clerk prior to the deadline of **August 2**, **2021 at 10:00 A.M.**

<u>SUBMITTING SUPPLEMENTAL WRITTEN COMMENTS:</u> Any member of the public may submit supplemental written comments to the Commission, beyond the 500-word limit for comments read into the record, and those supplemental written comments will be made a part of the written record.

SUBMITTING SPOKEN COMMENTS DURING THE COMMISSION MEETING:

Electronically:

- 1. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.
- 2. When the Commission calls for the item on which you wish to speak, click "participants", a menu will appear. On computer or tablet: click on the "raise hand" icon or word. On a smartphone: click on your name in the list of participants, click on "raise hand". Staff will unmute speakers in turn.
- 3. When you are called upon to speak, please provide your name and address for the record.
- 4. When called, please limit your remarks to the time limit allotted (3 minutes).

By phone (please avoid the speakerphone function to prevent echoing):

- 1. Your phone number will appear but not your name.
- 2. When the Commission calls for the item on which you wish to speak, press *9 to "raise your hand". Staff will unmute speakers in turn. You will be called upon using the last four digits of your phone number, since your name is not visible. You will be prompted to press *6 to be unmuted.
- 3. When you are called upon to speak, please provide your name and address for the record.
- 4. When called, please limit your remarks to the time limit allotted (3 minutes).

<u>VIEWING RECORDING OF TELECONFERENCE MEETING</u>: The Commission's teleconference meeting will be recorded. Members of the public may access the teleconference meeting and other archived Commission meetings by going to <u>https://www.napa.lafco.ca.gov/cm_meeting_video.aspx</u>. Please allow up to one week for production time.

<u>AGENDA ITEMS</u>: The Commission may reschedule items on the agenda. The Commission will generally hear uncontested matters first, followed by discussions of contested matters, and staff announcements in that order.

<u>CONDUCT OF HEARINGS</u>: A contested matter is usually heard as follows: (1) discussion of the staff report and the environmental document; (2) testimony of proponent; (3) testimony of opponent; (4) public testimony; (5) rebuttal by proponent; (6) provision of additional clarification by staff as required; (7) close of the public hearing; (8) Commission discussion and Commission vote.

<u>VOTING</u>: A quorum consists of three members of the Commission. No action or recommendation of the Commission is valid unless a majority of the quorum of the Commission concurs therein.

<u>OFF AGENDA ITEMS</u>: Matters under the jurisdiction of the Commission and not on the posted agenda may be addressed by the public under "Public Comments" on the Agenda. The Commission limits testimony on matters not on the agenda to 500-words or less for a particular subject and in conformance with the COVID-19-Notice of Meeting Procedures. The Commission cannot take action on any unscheduled items.

<u>SPECIAL NEEDS</u>: Meetings are accessible to persons with disabilities. Requests for assistive listening devices or other considerations should be made 72 hours in advance through the Commission Clerk at (707) 259-8645 or <u>kmabry@napa.lafco.ca.gov</u>.

<u>POLITICAL REFORM ACT</u>: Pursuant to Government Code Sections 56700.1 and 81000 et seq., any person or combination of persons who directly or indirectly contributes \$1,000 or more or expends \$1,000 or more in support of or in opposition to a change of organization or reorganization that will be, or has been, submitted to LAFCO must comply, to the same extent as provided for local initiative measures, with reporting and disclosure requirements of the California Political Reform Act of 1974. Additional information can be obtained by contacting the Fair Political Practices Commission. Pursuant to Government Code Section 84308, if you wish to participate in the proceedings indicated on this agenda, you or your agent is prohibited from making a campaign contribution of \$250 or more to any Commissioner or Alternate Commissioner. This prohibition begins on the date you begin to actively support or oppose an application before LAFCO and continues until three months after a final decision is rendered by LAFCO. If you or your agent has made a contribution of \$250 or more to any Commissioner or Alternate Commissioner, that Commissioner or Alternate Commiss

<u>MEETING MATERIALS</u>: Any writings or documents provided to a majority of the members of the Commission regarding any item on this agenda after the posting of the agenda and not otherwise exempt from disclosure will be made available for public review at <u>https://www.napa.lafco.ca.gov</u> or by contacting the Commission Clerk at <u>kmabry@napa.lafco.ca.gov</u> or call the LAFCO office at (707) 259-8645. If the supplemental materials are made available to the members of the Commission at the meeting, a copy will be available for public review at <u>https://www.napa.lafco.ca.gov</u>. Staff reports are available online at <u>https://www.napa.lafco.ca.gov/staff reports.aspx</u> or upon request to the Commission Clerk at <u>kmabry@napa.lafco.ca.gov</u> or call the LAFCO office at (707) 259-8645.